

## MONTHLY MEMBERSHIP PROGRESS REPORT

## District 315B3

Results as of: 02/28/2018

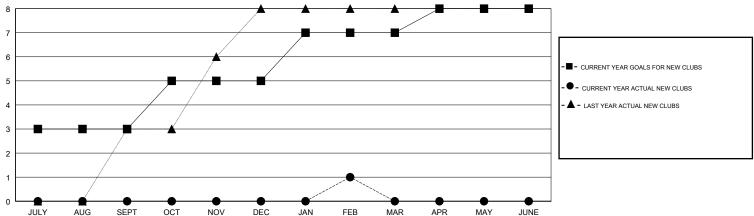
## SMT: SWADESH RANJAN SAHA

## **LOCATION REP OF BANGLADESH**

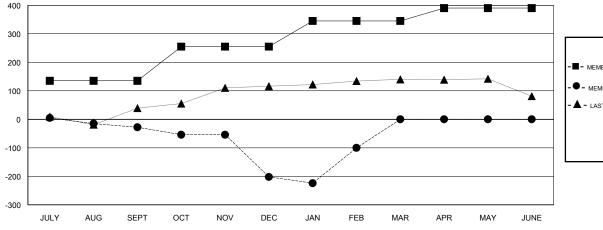
**GMT CA** 

| Clubs                 |               |           |               | Members               |                           |                         |  |
|-----------------------|---------------|-----------|---------------|-----------------------|---------------------------|-------------------------|--|
| RESULTS FOR 2017-2018 |               |           |               | RESULTS FOR 2017-2018 |                           |                         |  |
| QUARTER               | NEW CLUB GOAL | NEW CLUBS | DROPPED CLUBS | QUARTER               | MEMBER GROWTH NET<br>GOAL | MEMBER GROWTH<br>ACTUAL | DROPPED MEMBERS ACTUAL (including transfers) |
| JULY/AUG/SEPT         | 3             | 0         | 1             | JULY/AUG/SEPT         | 135                       | 38                      | 59   |
| OCT/NOV/DEC           | 2             | 0         | 10            | OCT/NOV/DEC           | 120                       | 6                       | 175  |
| JAN/FEB/MAR           | 2             | 1         | 1             | JAN/FEB/MAR           | 90                        | 217                     | 51   |
| APR/MAY/JUNE          | 1             | 0         | 0             | APR/MAY/JUNE          | 45                        | 0                       | 0  |









| -■- MEMBER GROWTH NET GOAL        |  |
|-----------------------------------|--|
| - ● - MEMBER GROWTH ACTUAL        |  |
| - ▲ - LAST YEAR MEMBERSHIP ACTUAL |  |
|                                   |  |
|                                   |  |
|                                   |  |

| DROPPED CLUBS: 12 |     |
|-------------------|-----|
| DROPPED MEMBERS   |     |
| DECEASED          | 0   |
| CLUB CANCELLED    | 186 |
| OTHER             | 99  |
| TOTAL             | 285 |

| 32 CLUBS OF 77 ADDED 1 OR MORE |  |
|--------------------------------|--|
| NEW MEMBERS                    |  |
|                                |  |
|                                |  |
|                                |  |

| GENDER DISTRIBUTION                    |                |  |  |  |  |
|--|----------------|--|--|--|--|
| MALE                                   | 1,048 (79.64%) |  |  |  |  |
| FEMALE 268 (20.36%)                    |                |  |  |  |  |
| Women Percentage Fiscal Year Goal: 25% |                |  |  |  |  |
|  |                |  |  |  |  |
| TOTAL FAMILY UNIT MEMBERS              |                |  |  |  |  |
|  |                |  |  |  |  |

FAMILY MEMBERS PAYING HALF DUES

98